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**Membership Application**

**Please complete this Membership Application and return it to our office.** Upon receipt, membership documents will be forwarded to the contact person for further handling.

Public School District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_

Main Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Main Fax Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Superintendent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Title First Name Last Name Email Address

Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Title First Name Last Name Email Address

Business Manager \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Title First Name Last Name Email Address

OSC Program Selection:

OSC Membership provides access to programs designed to save your district time and money! Please let us know what programs you would like to learn more about. (Check all that apply!)

|  | Program | Invoiced |
| --- | --- | --- |
|  | Ohio Schools Council | Annually 7/1 |
|  | Academic Products |  |
|  | AEPA (nationally bid contracts including roofs, scoreboards, tracks and turf) |  |
|  | Analytics Software |  |
|  | Automated External Defibrillator (AED) |  |
|  | Business Services |  |
|  | Computer Technician Services | per request |
|  | Criterion Architect Engineer Contract |  |
|  | Custodial/Maintenance Products |  |
|  | Custodial Staff Training Service |  |
|  | Electronic/Online Marketplace (eBuy) |  |
|  | Electronic Vendor/Payroll Audit System (eVAS/ePAS) | Annually 7/1 |
|  | Energy Cost Reduction Contract/Design Build |  |
|  | First Energy Audit |  |
|  | Gasoline & Diesel Fuel Discounts |  |
|  | GPS Program |  |
|  | Health Insurance Alliance (50 to 500 employees) |  |
|  | Hotel Discounts |  |
|  |  HVAC Equipment and Services |  |
|  | Leadership Search Services | Per Search |
|  | Energy Management Contract |  |
|  | Food Service (Products & Consulting) |  |
|  | Lake Erie Educational Media Consortium (LEEMC) | Annually 7/1 |
|  | Legal Hotline Service | To law firm (Ennis Britton LPA) only |
|  | Life Insurance Program |  |
|  |  Milk Cooler Lease Program |  |
|  | Natural Gas Program | included in monthly gas price charged to member |
|  | Office Products |  |
|  | Operational Products |  |
|  | Online Training Program |  |
|  | Outbound Calling Program |  |
|  | Petroleum and chemical liquid handling equipment/tanks |  |
|  | Professional development services and graduate credits |  |
|  | Property, Fleet and Liability Insurance |  |
|  | Power4Schools (P4S) Electric Program |  |
|  | Public Relations Consulting Firm |  |
|  | School Bus Purchasing |  |
|  | Safety Plan Management |  |
|  | School Safety & Security Consulting |  |
|  | School Tip LIne |  |
|  | Section 125 Plan Services |  |
|  | Security Products |  |
|  | Telecommunications: Audit & Services |  |
|  | Time Clock and Payroll Management |  |
|  | Used School Bus and Surplus Equipment Auction |  |
|  | Waste and Recycling Program |  |
|  | Workers’ Compensation Group Rating or Retrospective Group Rating Program | payment to BWC |
|  | Workers’ Compensation Managed Care |  |
|  |  |  |

Please Return this Application to:

Mrs. Kelly Rocco

Program Manager

Ohio Schools Council

6393 Oak Tree Blvd., #377

Independence, Ohio 44131

krocco@osconline.org

Fax (216) 447-1606

Please provide your current supplier:

Natural Gas:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Electricity:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_