

**Affiliate Membership Application**

(non-school district non-voting members)

**Please complete this Membership Application and return it to our office.** Upon receipt, membership documents will be forwarded to the contact person for further handling.

Entity Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_

Main Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Main Fax Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CEO/Mayor/Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Title First Name Last Name

CFO/Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Title First Name Last Name

Business Manager \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Title First Name Last Name

**OSC Program fees effective 1/1/14 for OSC Affiliate Members (non-school district non-voting members)**

$300.00 for any 1 program or $500.00 for 2 or more programs from list below.

OSC Program Selection:

OSC Membership provides access to programs designed to save your district time and money! Please let us know what programs you would like to learn more about. (Check all that apply!)

|  | Program | Invoiced |
| --- | --- | --- |
|  | Ohio Schools Council | Annually 7/1 |
|  | Academic Products |  |
|  | AEPA (nationally bid contracts including roofs, scoreboards, tracks and turf) |  |
|  | Analytics Software |  |
|  | Automated External Defibrillator (AED) |  |
|  | Business Services (safety & security, construction and energy management, maintenance & transportation or food programs & services)  |  |
|  | Computer Technician Services | per request |
|  | Criterion Architect Engineer Contract |  |
|  | Custodial/Maintenance Products |  |
|  | Electronic/Online Marketplace (eBuy) |  |
|  | Electronic Vendor/Payroll Audit System (eVAS/ePAS) | Annually 7/1 |
|  | Energy Cost Reduction Contract/Design Build |  |
|  | Gasoline & Diesel Fuel Discounts |  |
|  | GPS Program |  |
|  | HVAC Equipment and Services |  |
|  | Health Insurance Alliance (50 to 500 employees) |  |
|  | Hotel Discounts |  |
|  | Leadership Search Services | Per Search |
|  | Energy Management Contract |  |
|  | Food Service (Products & Consulting) |  |
|  | Legal Hotline Service | To law firm (Ennis Britton LPA) only |
|  | Life Insurance Program |  |
|  | Milk Cooler Lease Program |  |
|  | Natural Gas Program | included in monthly gas price charged to member |
|  | Office Products |  |
|  | Operational Products |  |
|  | Online Training Program |  |
|  | Outbound Calling Program |  |
|  | Petroleum and chemical liquid handling equipment/tanks |  |
|  | Professional development services and graduate credits |  |
|  | Public Relations Consulting Firm |  |
|  | School Bus Purchasing |  |
|  | Safety Plan Management |  |
|  | School Safety & Security Consulting |  |
|  | School Tip Line |  |
|  | Section 125 Plan Services |  |
|  | Security Products |  |
|  | Telecommunications: Audit & Services |  |
|  | Time Clock and Payroll Management |  |
|  | Used School Bus and Surplus Equipment Auction |  |
|  | Waste and Recycling Program |  |
|  | Workers’ Compensation Group Rating or Retrospective Group Rating Program | payment to BWC |
|  | Workers’ Compensation Managed Care |  |
|  |  |  |

Note: The following programs are excluded from Affiliate Membership Participation due to vendor restrictions:

* Lake Erie Educational Media Consortium (LEEMC)
* School Property/Fleet/Liability Insurance Program
* Power4Schools Electric Program

Please Return this Application to:

Mrs. Kelly Rocco

Program Manager

Ohio Schools Council

6393 Oak Tree Blvd., #377

Independence, Ohio 44131

krocco@osconline.org

Fax (216) 447-1606